

This information is a public record.
Public Service opportunities are offered by the City of Simonton without regard to race, color, national origin, religion, sex or disability.

Date Received: _____

City of Simonton Application for Boards and Committees

If you are interested in applying for more than one position (maximum of three), please indicate the order of your preference by placing a number in the space to the left of the board/ committee for which you are applying (#1 being your 1st choice, #3 being your last choice).

ECONOMIC DEVELOPMENT
COMMITTEE 4A

ECONOMIC DEVELOPMENT
COMMITTEE 4B

Internal Drainage Committee

EMERGENCY MANAGEMENT
BOARD

EMERGENCY MANAGEMENT
VOLUNTEER

If asked to serve on a different board than you indicated, would you be interested? (Circle one) Y N
Would you be interested in serving on any AD Hoc Committees that may arise during the year? (Circle one) Y N

PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION CLEARLY

_____	_____	_____
Last Name	First Name	MI
_____	_____	() _____
Home Address	Zip Code	Home Phone
_____	_____	() _____
Business Address	Zip Code	Business Phone

Resident of City for _____ years? Qualified voter in the City of Simonton? (Circle one) Y N

Email Address (required if available): _____

List any experience that qualifies you to serve in the positions sought. _____

Have you ever served as a member of any Simonton boards/committees? (Circle one) Y N

If yes, specify which one and the approximate dates of service.

Have you attended one or more meetings of the board for which you have applied? (Circle one) Y N

List any civic or community activities in which you have been involved. _____

Do you have any business or personal relationship with the City of Simonton that would affect your ability to have impartial judgment in City matters? (Circle one) Y N

If yes, please explain _____

List your educational background. _____

What is your current place of employment or business affiliation? (Please indicate if you are self-employed or not employed.) _____

What is your occupational experience? _____

ECONOMIC DEVELOPMENT COMMITTEE APPLICANTS -Please answer the following:

Do you have working knowledge in any of the following areas:

- Real Estate/Development Banking/Finance Business Management Promotion/Marketing
- Law/Contract Administration Manufacturing/Industrial Operations

This application is the only information considered for appointments by the City Council. Please do not send resumes, business cards, photographs or letters of recommendation.

Please call (281) 533-9809 for more information about the City's boards, and committees.

NOTE: APPLICATION MUST BE SIGNED BELOW BY APPLICANT.

STATEMENT OF INTENT: "If appointed, I agree to serve on the Board/Committee for which I have applied. I do solemnly swear (or affirm), that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment as a reward to secure my appointment or confirmation, so help me God."

Date: _____ Signature: _____

**Return to: City Hall Mailbox - P. O. Box 7, Simonton, TX 77476
Or in person: City Hall Office – 35011 FM 1093, Simonton, TX 77476**